

**TUESDAY, NOVEMBER 15, 2005 @ 7:00 PM  
HIGH SCHOOL AUDITORIUM (& GYM)  
62 CAPRON STREET, UXBRIDGE, MASSACHUSETTS**

WORCESTER, S.S.

TO EITHER OF THE CONSTABLES OF THE TOWN, IN SAID COUNTY;

GREETINGS:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE DIRECTED TO NOTIFY THE INHABITANTS OF THE TOWN OF UXBRIDGE, QUALIFIED TO VOTE IN THE TOWN ELECTIONS AND IN TOWN AFFAIRS, TO MEET AT THE HIGH SCHOOL AUDITORIUM, IN PRECINCT 2, IN SAID UXBRIDGE, ON THE FOLLOWING ARTICLES TO WIT:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum to pay for prior fiscal years bills, or take any other action related thereto. (Board of Selectmen)

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, transfer from available funds, or approve budget reductions in order to balance the FY06 Town Budget, or take any other action related thereto. (Allan Klepper, Town Manager)

**ARTICLE 3:** To see if the Town will vote to raise and appropriate and/or transfer from available funds, such sums as to fund union settlements resulting from collective bargaining and further, to ratify those contracts, or take any other action related thereto. (Allan Klepper, Town Manager)

**ARTICLE 4:** To see if the Town will vote to raise and appropriate and/or transfer from available funds, such sums as to fund salary adjustments resulting from recommendations by the Town's Personnel Consultant, or take any other action related thereto. (Allan Klepper, Town Manager)

**ARTICLE 5:** To see if the Town will vote to transfer \$29,450 to the Cable PEG Access Expense Account from the Cable PEG Access Receipts Reserve for Appropriation Account, for equipment purchases and upgrades for Cable PEG Access use, or take any other action related thereto. (Barry Giles, PEG Access Coordinator)

**ARTICLE 6:** To see if the town will vote to amend Article #4 of the May 10, 2005 Annual Town Meeting by deleting the following:

**NOTE: *Shaded italicized are to be deleted.* Bold Underlined are to be added.**

*“and to lease-purchase a sidewalk tractor for the DPW in five installments of \$28,312 to be paid annually at \$28,312 over a period exceeding five years (five) at a total cost of \$141,560 (including principal and interest), and to replace the Taft School Roof at ten annual payments of \$18,072 over a period exceeding three years (ten), at a total cost of \$180,720 (including principal and interest)”* and to transfer back to the Stabilization Fund the amount of \$46,384 (\$28,312 and \$18,072); and further to vote to appropriate \$160,000 for the purpose of replacing the Taft School Roof and \$115,000 for the purpose of purchasing a sidewalk tractor for the Department of Public Works; and to meet this appropriation to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow up to \$275,000 under Chapter 44 of Massachusetts General Laws, or other enabling legislation, or take any other action relating thereto. (Cortney Keegan, Finance Director)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate or transfer from available funds such sums necessary to fund the “direct-purchase” portion of the second phase of the FY06 Capital Program (Equipment, Facility, and Program/Project), or take any other action related thereto. (Town Manager)

**ARTICLE 8:** To see if the Town will vote to appropriate \$320,000 for the purpose of building a Salt Shed for the Department of Public Works in the amount of \$200,000 and to acquire a front-end loader for the Department of Public Works in the amount of \$120,000; and to meet this appropriation the Treasurer is authorized, with the approval of the Board of Selectmen, to borrow under Chapter 44 of Massachusetts Laws, or other enabling legislation, for the second phase of the FY2006 Capital Improvement Program, or take any other action related thereto. (Town Manager)

**ARTICLE 9:** To see if the Town will vote to transfer the sum of \$34,000 from the Water Division Enterprise Fund to the Water Division Capital Outlay Account #650.450.5300.5.0004 for the purpose of cleaning and repairing the wells at the Blackstone Wellfield, or take any other action related thereto. (Larry Bombara, DPW Superintendent)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate or transfer from available funds, such sums as to fund the costs of the School Superintendent and Staff's relocation from the High School into private quarters and pay for the FY06 year's rent, or take any other action related thereto. (School Committee)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums as to fund a "Design Schematic" to yield comprehensive cost estimates and a timetable for the complete rehabilitation of the Blanchard Building; (The Board of Selectmen shall authorize) the Blanchard Reuse Committee to select the designer to prepare the "Design Schematic"; and reimbursement relative to the cost shall be made to the Town at such time as grant monies are received from private, public or government sources, or take any other action related thereto. (Board of Selectmen, Blanchard Reuse Committee)

**ARTICLE 12:** Following through with the School Committee and Board of Selectmen unanimous votes to complete an 80.70± acre campus off Quaker Highway for the location of a new Uxbridge High School and associated recreational facilities, to see if the Town will vote to acquire by eminent domain or other means, parcels of land totaling 7.28± acres known as the Zygmuntowicz land, and by outright purchase or other means, 28.63± acres known as a portion of the Lavallee land, all depicted on a plan titled "Proposed Acquisition Map" prepared by Heritage Design Group, One Main Street, Whitinsville, MA, dated August 8, 2005 and available for inspection in the Selectmen's office; including all costs associated with the acquisitions; and further that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow under Chapter 44 of the General Laws or any other enabling authority; that the Board of Selectmen is authorized to apply for and accept any federal or state funds or grants and/or gifts of any kind for the purpose of this acquisition; that the Board of Selectmen is authorized, with due haste, to take any other actions necessary for these acquisitions; and further that this borrowing shall be a general obligation of the Town; and finally that confirmation of this borrowing is subject to and contingent upon passage of a debt exclusion ballot vote; or take any other action related thereto. (Board of Selectmen and School Committee)

**ARTICLE 13:** To see if the Town will vote to transfer the care, custody and control of the parcel of land described below from the Treasurer/Collector to the Board of Selectmen for the purpose of leasing and to authorize the Board of Selectmen to enter into a long-term lease (up to 99 years) of said parcel of town-owned land, upon such terms and conditions as the Board of Selectmen shall determine to be appropriate, for annual charges as shall be determined by the Board of Selectmen, said parcel being described as follows: The land located at Rear, West Street and shown as Assessors Map 38, Lot 1845, containing 15.5 acres, more or less; or take any other action related thereto. (Board of Selectmen)

**ARTICLE 14:** To see if the Town will vote to accept as a public way the street known as **Big Rock Road**, plans available for viewing in the Board of Selectmen meeting room Monday thru Friday 8:00 AM – 4:00 PM, and shown on a plan entitled “Definitive Plan of Big Rock Road in Uxbridge, Mass. owned by Kent & Mary Lou Bailey” drawn by Andrews Survey & Engineering Inc. 104 Mendon Street, Uxbridge, MA as revised 8/30/94, pursuant to GLc.41 §81Y, and further to authorize the Board of Selectmen to accept utilities and easements in the road and any other necessary easements, or take any other action related thereto. (Board of Selectmen)

**ARTICLE 15:** To see if the Town will vote to amend Article 5 of the May 11, 2004 Annual Town Meeting as passed. Change the title of the line item 3 from School/Town Building Maintenance Account to School/Town Maintenance Account forthwith, or take any other action related thereto. (Finance Committee)

**ARTICLE 16:** To see if the Town will vote to broaden the scope of the School/Town **Building** Maintenance Account by renaming it the School/Town **Buildings & Grounds Expenses** Maintenance Account in order to accommodate funding of appropriate repairs to playfields and flagpoles, etc., or take any other action related thereto. (Town Manager)

**ARTICLE 17:** To see if the Town will vote to amend the Town of Uxbridge Zoning Map by rezoning the following parcels to “Business”: map 23 parcel 3545, 18± acres, owned by Vell Corp., now zoned “Industrial”; map 22 parcel 3283, 66± acres, owned by Town of Uxbridge and Louis Tusino now zoned “Agricultural”; and map 23 parcel 2895, 15± acres owned by Nancy Grant, now zoned “Agricultural”, or take any other action related thereto. (Board of Selectmen)

**ARTICLE 18:** To see if the town will vote to approve the following additions and deletions to the Animal Control bylaw as follows, or take any other action relating thereto:

NOTE: *Shaded italicized are to be deleted.* **Bold Underlined are to be added.**

“SECTION XXIV Animal Control

3. A) **All dog owners shall comply with this subsection within 45 days of acquiring ownership, but not later than March 31<sup>st</sup> of each year.** The annual fee for dog licenses shall be \$11.00 for male and female dogs; \$7.00 for spayed and neutered dogs; and \$1.00 for a substitute tag or a transfer of license. No person shall house more than **three (3)** ~~3~~ dogs age 6 months and over on a single premises without a kennel license.
- B) **Housing of four (4)** ~~4~~ or more dogs requires a kennel license. The fee for kennel licenses shall be ~~\$30.00~~ **\$25.00** for ~~up to~~ four dogs, ~~\$40.00~~ **\$50.00** for five to ten dogs, and ~~\$50.00~~ **\$100** for **more** than ten dogs. It shall be a condition of the issuance of any kennel license that the animal control officer shall be permitted to inspect all animals and the premises where the animals are kept at any time in accordance with Massachusetts General Laws Chapter 140, as amended, relating dogs.
- C) ...
- D) ...
- E) ...
- F) ...
- G) **Late Fee: License fees paid to the Town after March 31<sup>st</sup> or, if mailed, postmarked after March 26th and arriving late shall be assessed a late fee of \$10.00 per assigned tag. Dogs obtained after March 1<sup>st</sup>, or less than 6 months old are exempt from this late fee.**
- H) **The Board of Selectmen may make regulations relating to the licensing and operation of kennels.**

- I) **In the event that the Attorney Generals Office does not approve this bylaw change prior to April 1, 2006, late fees will not go into effect until such approval.**

(Police Chief Scott Freitas)

**ARTICLE 19:** To see if the Town will vote to raise and appropriate, and/or transfer from available funds, and/or appropriate from the Ambulance Enterprise Fund, a sum of up to \$40,000.00, for the purpose of making the Fire Chief's position a full-time position, said amount to be allocated to the FY2006 Fire Department Salary Account and associated FY2006 Town fringe benefit accounts, and to the FY2006 Ambulance Salary Account and associated Ambulance Enterprise fringe benefit accounts, as appropriate to the source of the funding. (Petition by William T. Kessler, et. al.)

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*And you are directed to serve this warrant by posting up attested copies thereof, one at the Town Hall, one at the Uxbridge Post Office, one at the North Uxbridge Post Office and one at the Linwood Post Office, at least fourteen (14) days before the time of holding said meeting.*

*Hereof, fail not and make due return of this warrant, with your doings thereon, to the Town Clerk at the time of the meeting aforesaid.*

*Given under our hands this Monday, the 12<sup>th</sup> day of September, in the year 2005.*

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SELECTMEN  
  
OF  
  
UXBRIDGE

*A True Copy - Attest*

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*Constable of Uxbridge*

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*Date*

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